



***POLICE & FIRE  
COMMISSION***

***5050 SOUTH LAKE DRIVE  
P.O. BOX 100510  
CUDAHY, WI 53110-6108***

***R. GLOWACKI  
C. HITT  
T. KUJAWA  
G. RIEDER  
K. WOJTYSIAK***

PHONE: (414) 769-2254  
FAX: (414) 769-2259

April 24, 2010

TO: ALL COMMISSIONERS

There will be a regular meeting of the Cudahy Police and Fire Commission on Thursday, April 29, 2010, at 5:30 p.m., in Committee Room A in the Cudahy City Hall, 5050 South Lake Drive, Cudahy, Wisconsin.

---

Charles Hitt, President

CH/jd

cc: Milwaukee Journal/Sentinel  
The Business Journal  
Cudahy Family Library  
Chief of Police  
Fire Chief

AGENDA: Roll Call  
Open Meeting Law Statement  
Minutes of Regular Meeting of February 11, 2010, and Special Meetings of February 25 and March 20, 2010  
**FIRE DEPARTMENT**  
Fire Department Monthly Reports for January, February and March 2010  
Fire Department Update  
Fire Fighter Hiring Process Update  
Milwaukee County EMS Update  
Target Responses with St. Francis Fire Department  
**POLICE DEPARTMENT**  
Police Department Monthly Report January through March 2010  
Police Department Update  
Update on New Hire  
Equipment Purchases before Finance Committee from Asset Forfeiture  
**NEW BUSINESS**  
Police Officer Eligibility List – Motion to create new list and set time table.

**CLOSED SESSION PER STATE STATUTE 19.85 (1)(c) Review of Eligibility List  
Process for Fire Fighters; Police Department Promotion Update – Captain,  
Lieutenant and Detective Positions**  
**OPEN SESSION**  
Action on Closed Session.  
**CORRESPONDENCE**  
Continuing Studies University of Wisconsin – Education Opportunities  
**ADJOURNMENT**

## PUBLIC NOTICE

Upon reasonable notice, a good faith effort will be made to accommodate the needs of individuals to participate in public meetings, who have a qualifying disability under the Americans with Disabilities Act. Requests should be made as far in advance as possible, preferably a minimum of 48 hours. For additional information or to request this service, contact the Cudahy City Clerk at 769-2204 (FAX 769-2257). The meeting room is wheelchair accessible from the west entrance on South Lake Drive.

NOTE: There is the potential that a quorum of the Council will be present.